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TOWN CLERK
LEXINGTON MA



In the Massachusetts State Constitution, published in 1780, John Adams and others wrote an inspirational vision of a well-rounded education for every child in the Commonwealth. It is in this document that the essence of Massachusetts public schools was creatively formed. Two hundred and forty-one years later, we continue to build upon this vision with the Lexington Public School's mission statement—Joy in learning; curiosity in life; and compassion in all we **do**—and our core values:

We All Belong

Use Your Mind

Be Curious & Have Fun

Care for Yourself & Others

Do Your Part

Be Courageous

Embrace Your Revolutionary Spirit

You Are Enough

We wholeheartedly embrace these values and strive to reach the goal of providing the highest quality education for all students. We invite you to partner with us on this innovative educational journey. Revised_10.23.2020

Lexington School Committee Meeting

March 28, 2022 *This meeting will be conducted remotely. The order of all agenda items and the times allotted are subject to change.

5:30 - 5:35 p.m. Call to Order and Welcome

5:35 - 6:00 p.m. Executive Session

a. Exemption 3 - For the purpose of discussing strategy with respect to litigation, as an open meeting may have a detrimental effect on the litigating position of the public body.

6:00 - 6:10 p.m. SC Member Announcements and Liaison Reports

6:10 - 6:20 p.m. Community Speak

6:20 - 6:45 p.m. New Business

a. Discussion of Town Meeting Articles

b. Superintendent's Report (See Enclosure)

6:45 - 7:15 p.m. Unfinished Business

a. Vote on School Choice

b. <u>Vote one SC Member to the Nominating Committee for</u> the Executive Board of the Cary Memorial Library Board of Trustees

c. Approval of Food Service Agreement

7:15 - 7:20 p.m. Consent Agenda

*The School Committee will remain in session for the purpose of participating in the Annual Town Meeting.

Members of the public can view or participate in public comment during the meeting webinar from their computers, tablets, or smartphones by clicking on the following link at the time of the meeting.

Please click the link below to join the webinar: https://lexingtonma-org.zoom.us/j/93994532672





Consent Agenda - March 28, 2022

I. Payroll and Accounts Payable Warrant Approval

- a. March 11, 2022 Payroll in the amount of \$4,174,116.97
- b. March 18, 2022 AP Warrant in the amount of \$1,590,204.45
- c. March 18, 2022 BMO Warrant in the amount of \$28,757.01
- d. March 25, 2022 Payroll in the amount of \$4,138,767.42

II. Donations

a. Approval of a \$600 donation from MIT to the Lexington High School Aerospace Club

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https://lexingtonma-org.zoom.us/j/93994532672

Or One tap mobile:

US: +13126266799,,93994532672# or +19292056099,,93994532672# Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: $+1\,312\,626\,6799\,$ or $+1\,929\,205\,6099\,$ or $+1\,301\,715\,8592\,$ or $+1\,346\,248\,7799\,$ or $+1\,669\,900\,6833\,$ or $+1\,253\,215\,8782\,$

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